

Faculty Profile



- **Name:** MOULI BANERJEE
- **Designation:** SACT
- **Date of Joining:** 21/02/2019
- **E-mail:** banerjeemouli2@gmail.com
- **Phone no.:** 9635063084
- **Address (office):** Gour Mahan Sachin Mandal Mahavidyalaya, Bireswarpur, South 24 Pgs, West Bengal - 743336
- **Educational Qualifications:**

Course	Board/University	Passing year
10 th	WBBSE	2011
12 th	WBCHSE	2013
B.Sc/B.A/B.Com/any other equivalent	Calcutta University	2016
M.Sc/M.A/M.Com/any other equivalent	Diamond Harbour Women's University	2018
M.Phil		
Ph.D		

- **Courses taught/teaching:** Geography
- **Specialization/Research Interest:**
- **Teaching Experience:**

Affiliation	Designation	Tenure (years)
Geography	SACT	5 years

- **Research Experience:**

Affiliation	Designation	Tenure (years)

- **Industry Experience:**

Name of the Organization	Designation	Tenure (years)
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➤ **Research projects:**

Project name	Funding Agency	Tenure	Status
N.A.			

➤ **Publications:**

Total no. of publications in Journals:

Total no. of publications as Book chapters/Books:

List of Publications (*Mention maximum 10 publications of your choice*):

Paper title	Author(s)	Journal Name	Year	Volume and Page No.	ISSN/ISBN

➤ **Research Guidance:** **N.A**

Total no. of Bachelors/Master's thesis guidance:

Role: Guide/Co-guide (*keep whichever is applicable*)

Total no. of PhD thesis guidance:

Role: Guide/Co-guide (*keep whichever is applicable*)

➤ **Conference/Seminars/Workshops attended:**

Total no. of Conference/Seminars attended:

Total no. of workshops attended:

List of Conference/Seminars/Workshops (*Mention maximum 10 of your choice*):

Title of the presentation	Name of Conference/Seminars/Workshops	Organized by	Date

➤ **Conference/Seminars/Workshops organized :**

Name of Conference/Seminars/Workshops	Organized by	Convener/Organizing Committee member	Date

➤ **Faculty Development program/Refresher course/Short term courses attended:**

Type of the program	Name of the program	University/organization	Duration	Date

➤ **Awards:**

Name of the Award	Awarding body	Occasion	Year

➤ **Membership of Professional/Academic Bodies:**

Member of	Duration
