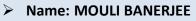
# **Faculty Profile**



- Designation: SACT
- > Date of Joining: 21/02/2019
- E-mail: banerjeemouli2@gmail.com
- Phone no.: 9635063084
- Address (office): Gour Mahan Sachin Mandal Mahavidyalaya, Bireswarpur, South 24 Pgs, West Bengal - 743336
- Educational Qualifications:

Course	Board/University	Passing year
10 <sup>th</sup>	WBBSE	2011
12 <sup>th</sup>	WBCHSE	2013
B.Sc/B.A/B.Com/any other equivalent	Calcutta University	2016
M.Sc/M.A/M.Com/any other	Diamond Harbour Women's	2018
equivalent	University	
M.Phil		
Ph.D		

- Courses taught/teaching: Geography
- > Specialization/Research Interest:
- > Teaching Experience:

Affiliation	Designation	Tenure (years)
Geography	SACT	5 years

## **Research Experience:**

Affiliation	Designation	Tenure (years)

## > Industry Experience:

Name of the Organization	Designation	Tenure (years)



## > Research projects:

Project name	Funding Agency	Tenure	Status
N.A.			

### > Publications:

Total no. of publications in Journals:

Total no. of publications as Book chapters/Books:

### List of Publications (Mention maximum 10 publications of your choice):

Paper title	Author(s)	Journal Name	Year	Volume and Page No.	ISSN/ISBN

### Research Guidance:

N.A

Total no. of Bachelors/Master's thesis guidance: Role: Guide/Co-guide (keep whichever is applicable) Total no. of PhD thesis guidance: Role: Guide/Co-guide (keep whichever is applicable)

## > Conference/Seminars/Workshops attended:

Total no. of Conference/Seminars attended:

Total no. of workshops attended:

# List of Conference/Seminars/Workshops (*Mention maximum 10 of your choice*):

Title of the presentation	Name of Conference/Seminars/Workshops	Organized by	Date

# > Conference/Seminars/Workshops organized :

Name of Conference/Seminars/Workshops	Organized by	Convener/Organizing Committee member	Date

# > Faculty Development program/Refresher course/Short term courses attended:

Type of the program	Name of the program	University/organization	Duration	Date

### > Awards:

Name of the Award	Awarding body	Occasion	Year

# > Membership of Professional/Academic Bodies:

Member of Duration
--------------------